

OVER HEAD WATER TANK SIZE 8'0" x 6'0" x 4'0" (2400 x 1800 x 1200)

Planning Permit No. A/672/92

**APPROVED**

SUBJECT TO THE CONDITIONS IN THIS ORDER ENTER.

No. A/4692/92 Date: 6-5-92

FDR MEMBER SECRETARY  
MADRAS METROPOLITAN DEVELOPMENT AUTHORITY  
MADRAS 600008

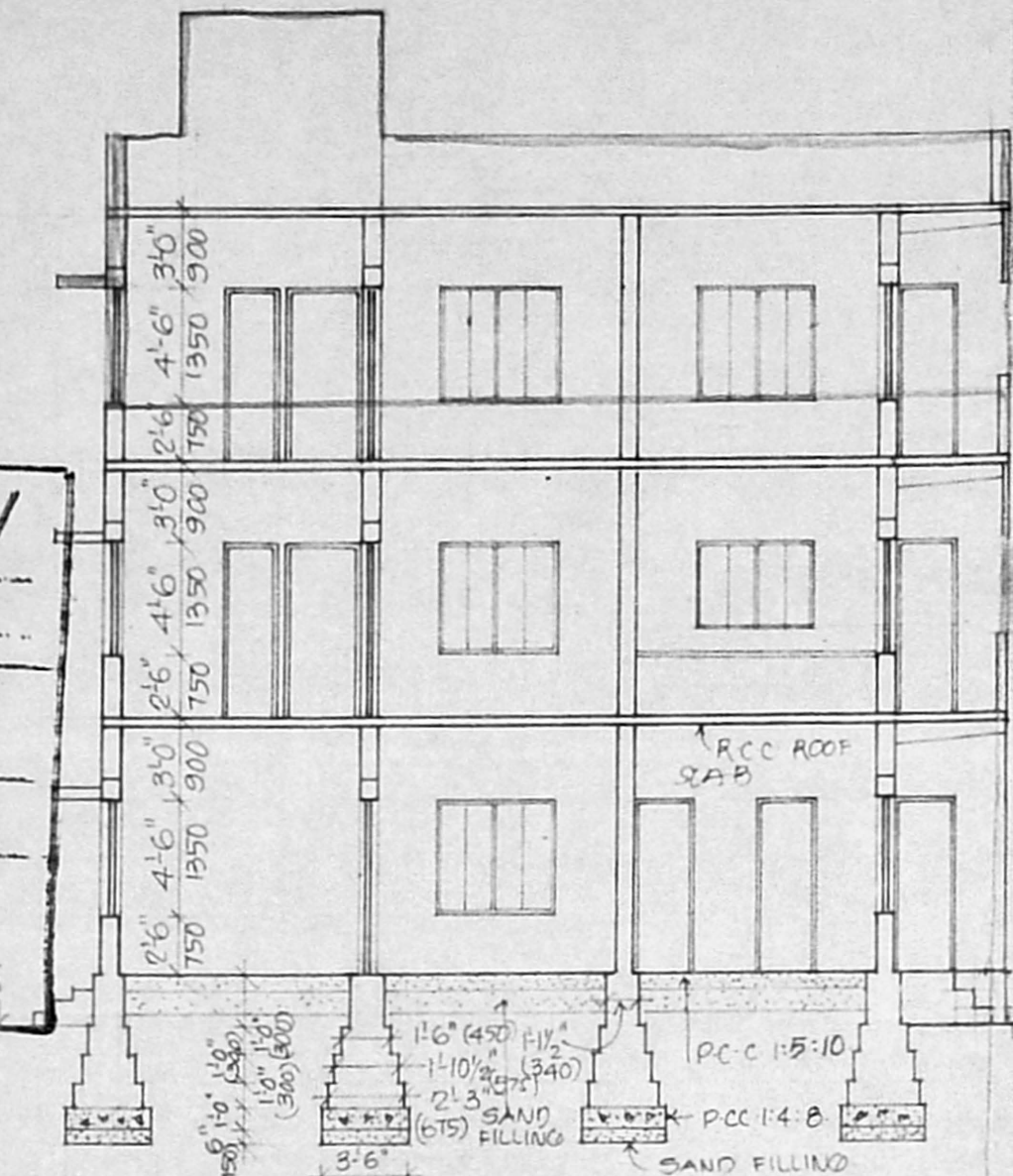
MMDA (A)/PP No. / C.No. A/4692/92

Asst. Secretary Part I 16/3

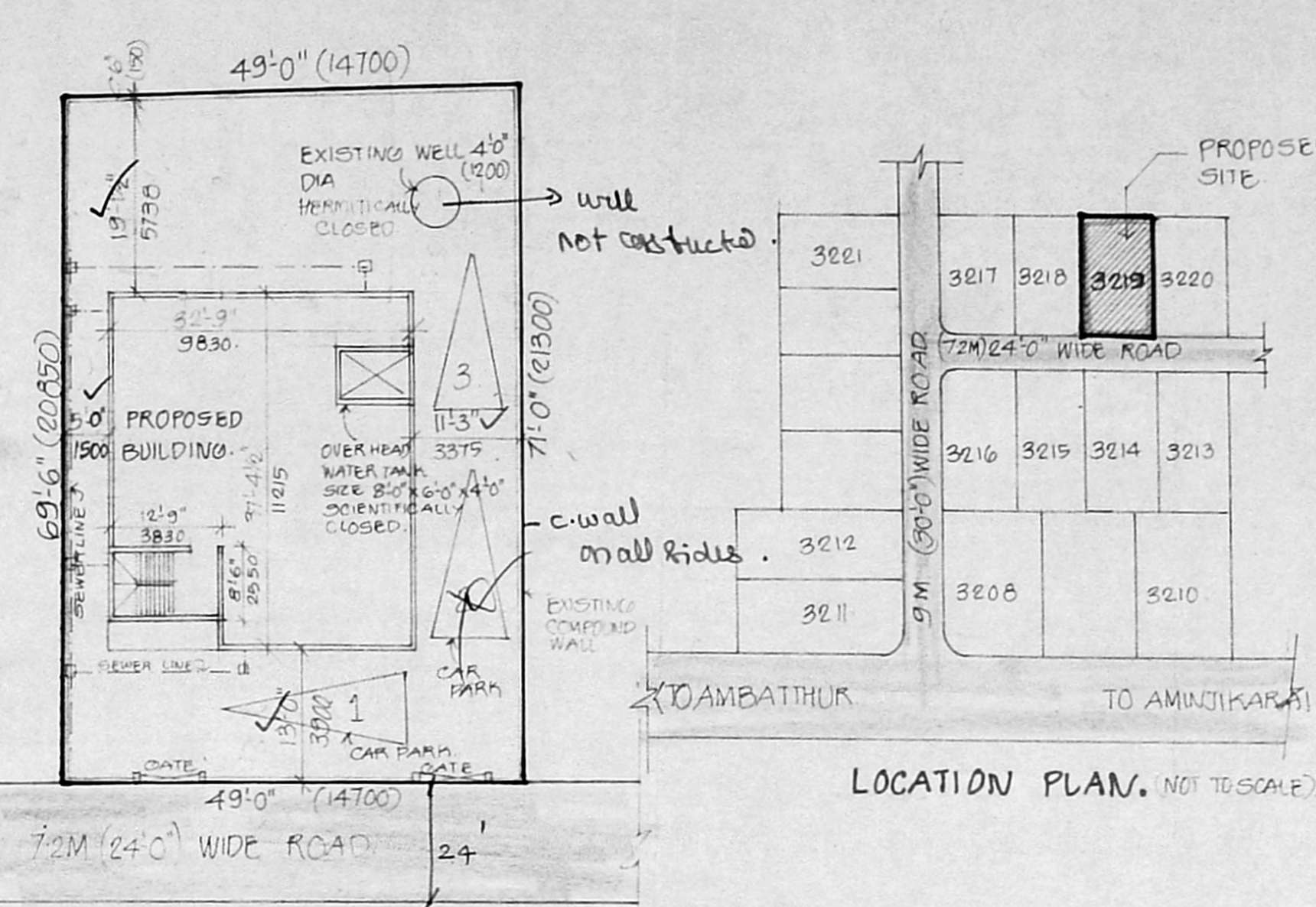
Part II

A.P.

FRONT ELEVATION.



SECTION AB

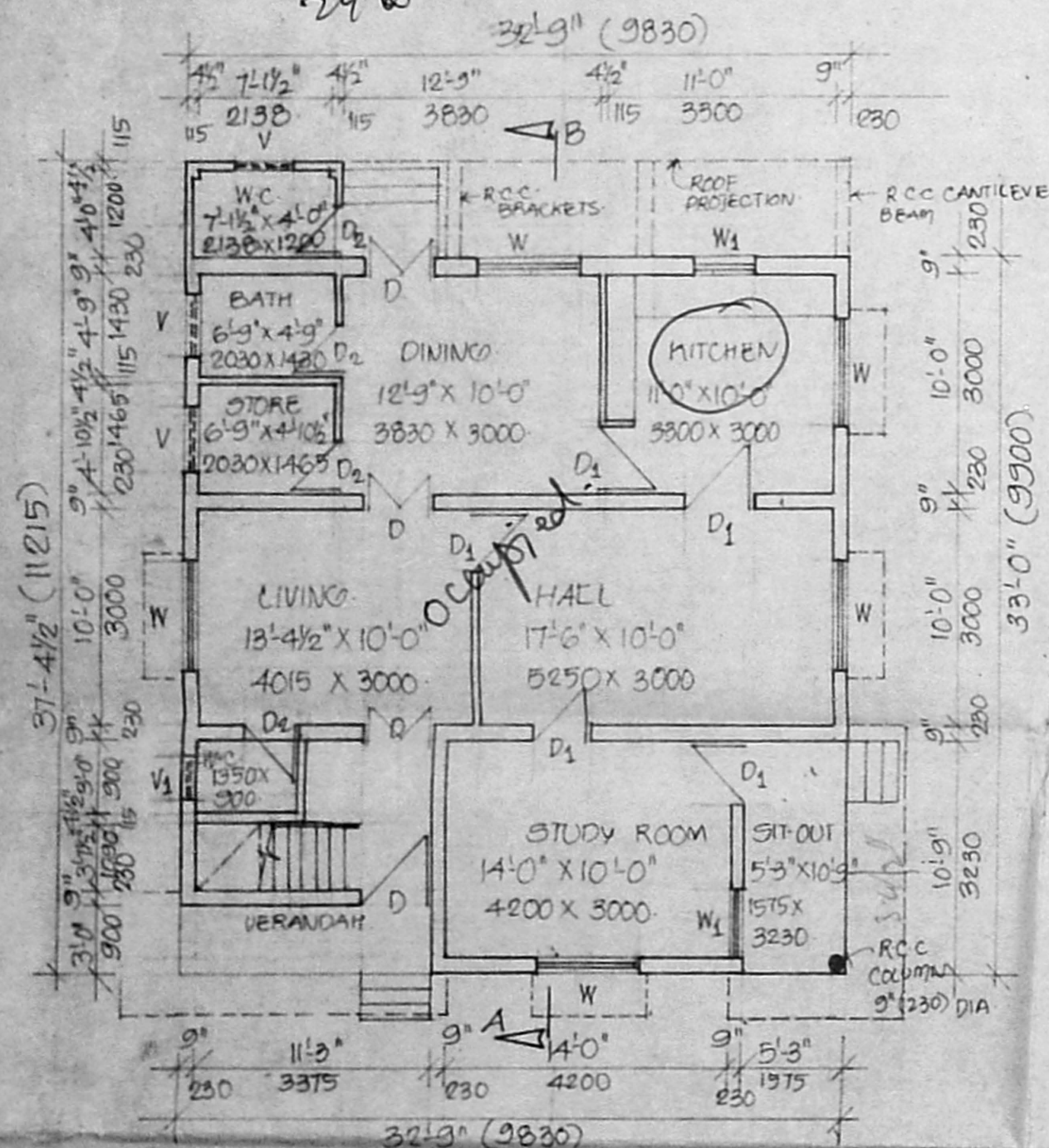


SITE PLAN.

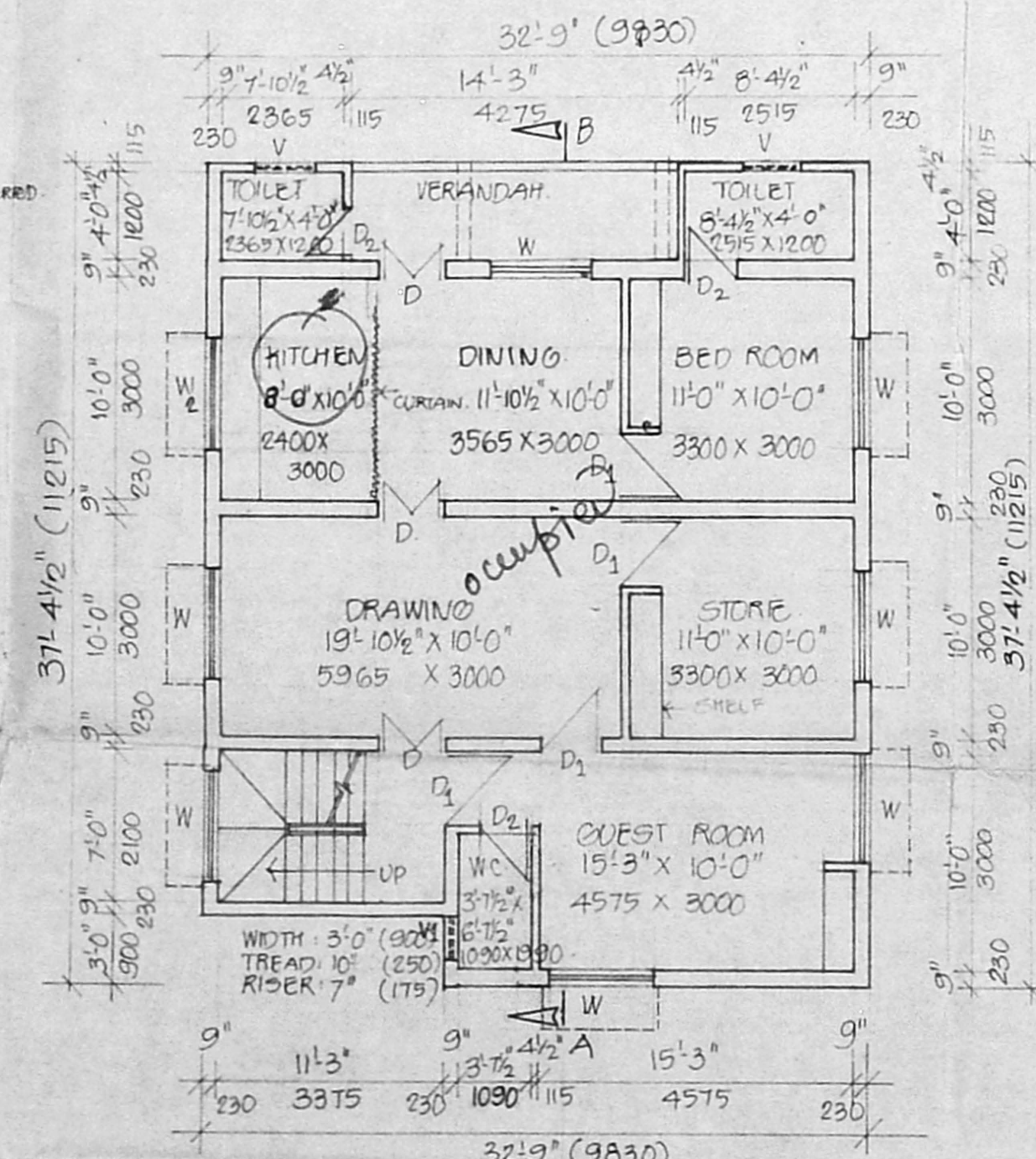
LOCATION PLAN. (NOT TO SCALE)

Inspected on 30/4

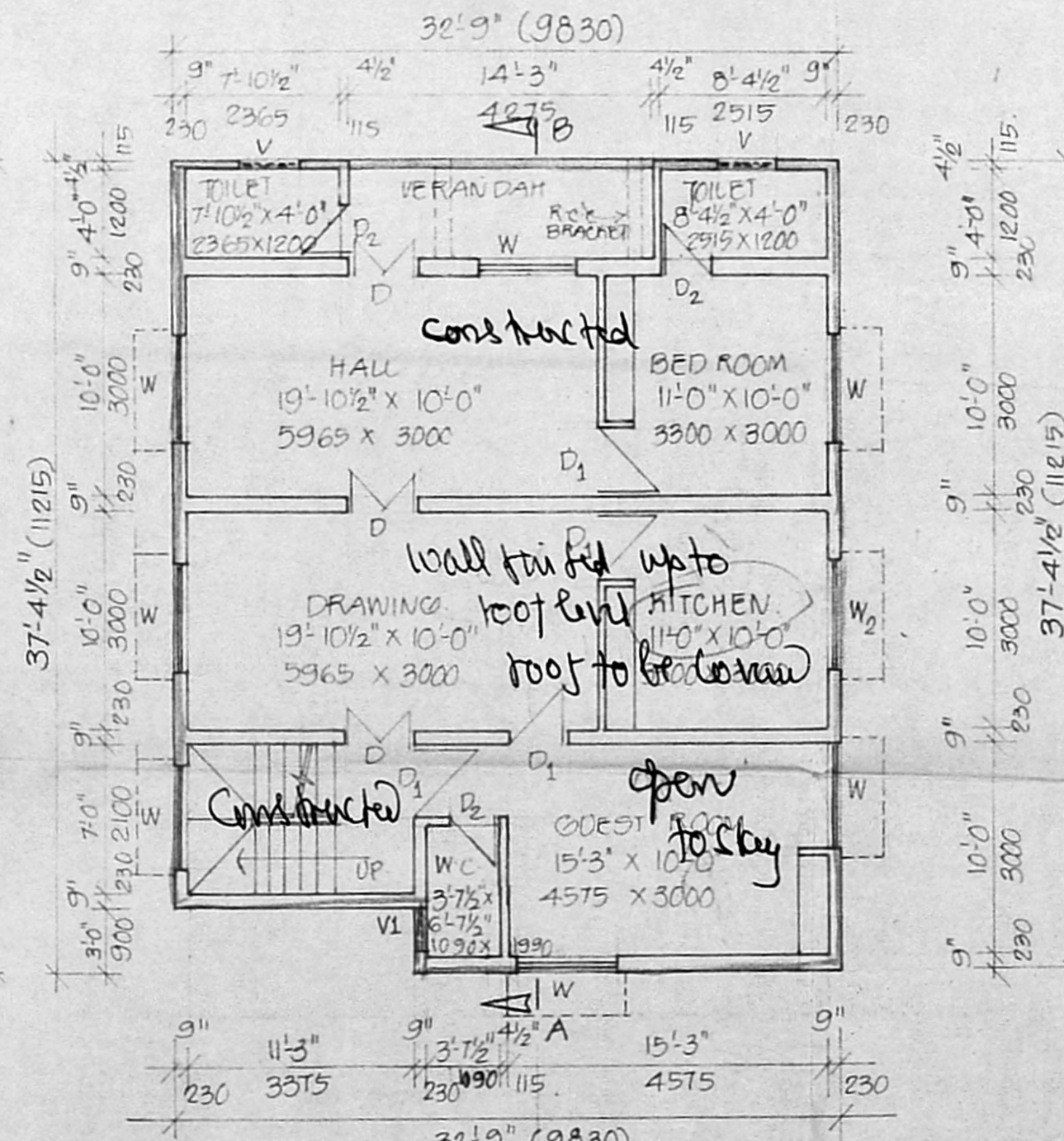
30/4



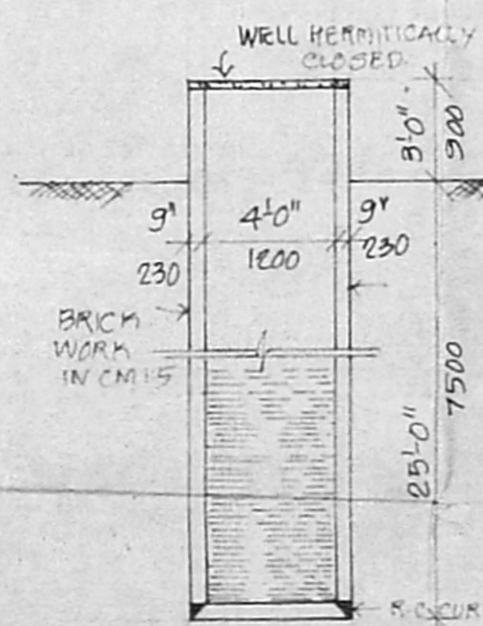
GROUND FLOOR PLAN. (EXISTING)



FIRST FLOOR PLAN. (EXISTING)



SECOND FLOOR PLAN. (PROPOSED)



SECTION OF EXISTING WELL.

**SPECIFICATION.**

1. P.C.C. 1:4:8 & 1:5:10 FOR FOUNDATION & FLOORING RESPECTIVELY.
2. BRICK WORK IN CM 1:5 FOR ALL MASONRY WORKS.
3. ALL R.C.C. ITEMS IN 1:2:4.
4. PLASTERING OF WALLS IN CM 1:4.
5. PLASTERING OF CEILING IN CM 1:3.
6. FLOOR FINISHING WITH MOSAIC TILES IN CM 1:3.
7. ALL WOOD WORK IN COUNTRY WOOD.

**SCHEDULE OF JOINERY.**

1. D 3'-6" x 7'-0" (1050 x 2100) C.W. DOOR
2. D1 3'-0" x 7'-0" (900 x 2100) C.W. DOOR
3. D2 2'-6" x 7'-0" (750 x 2100) C.W. DOOR.
4. W 5'-0" x 4'-6" (1500 x 1350) C.W. GLAZED WINDOW.
5. W1 3'-0" x 4'-6" (900 x 1350) — DO —
6. W2 5'-0" x 3'-0" (1500 x 900) — DO —
7. V 3'-0" x 2'-0" (900 x 600) C.W. GLAZED VENTILATOR
8. V1 2'-0" x 2'-0" (600 x 600) — DO —

**AREA STATEMENT.**

PLOT AREA : 3418 SQFT. 317.66 M<sup>2</sup>

EXISTING PLINTH AREA.

GROUND FLOOR : 1115.20 SQFT; 103.6 M<sup>2</sup>

FIRST FLOOR : 1188 SQFT; 110.4 M<sup>2</sup>

TOTAL : 2303.98 SQFT; 214 M<sup>2</sup>

PROPOSED PLINTH AREA.

SECOND FLOOR : 1188 SQFT; 110.4 M<sup>2</sup>

GRAND TOTAL : 3491.20 SQFT. 324.4 M<sup>2</sup>

HEAD ROOM : 108.4 SQFT; 10 M<sup>2</sup>

PLOT COVERAGE: 33%

F.S.I. UTILISED: 1.02.

**REFERENCE.**

EXISTING	<input type="checkbox"/>
PROPOSED	<input type="checkbox"/>
ROAD	<input type="checkbox"/>
BOUNDARY	<input type="checkbox"/>
DRAINAGE	<input type="checkbox"/>

SCALE 1"=8'-0" (1:60) & 1"=16'-0" (1:200)

P. Arjunaswami  
OWNER'S SIGNATURE.

R. Srinivasan P.E. (CML)  
CONSULTING ENGINEER & CONTRACTORS  
CLASS I LICENSED SURVEYOR LICENSE NO. 158  
113/3 FIVE STAR APARTMENT, RADI PUPPAM ROAD,  
ANNA NAGAR WEST, MADRAS-600 040.  
LICENSED SURVEYOR

PROPOSED ADDITIONAL 11th FLOOR FOR THE RESIDENCE IN PLOT NO: 3219, D.NO: A-92, AT ARIGNAR ANNA NAGAR IN THE APPROVED LAY-OUT. T.S. NO: 7PART, BLOCK NO: 14, MADRAS CORPORATION.

EXISTING BUILDING APPROVED IN P 465/70  
DT. 30-4-70 & P. 119/81 DT. 5-3-81  
BY CORPORATION.